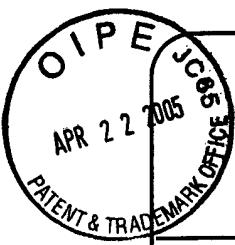


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# TRANSMITTAL FORM

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Total Number of Pages in This Submission 9

Application Number	10/815,160
Filing Date	March 31, 2004
First Named Inventor	Brian E. Dalton
Art Unit	3731
Examiner Name	Daniel J. Davis
Attorney Docket No.	BBM-118US

## ENCLOSURES (Check all that apply)

Fee Transmittal Form  
 Fee Attached

Amendment/Reply  
 After Final  
 Affidavits/Declaration(s)

Extension of Time Request

Express Abandonment Request

Information Disclosure Statement

Certified Copy of Priority Document(s)

Response to Missing Parts/  
Incomplete Application  
 Response to Missing Parts  
under 37 CFR 1.52 or 1.53

Drawing(s)  
 Licensing-related Papers  
 Petition  
 Petition to Convert to a  
Provisional Application  
 Power of Attorney, Revocation,  
Change of Correspondence  
Address  
 Terminal Disclaimer  
 Request for Refund  
 CD, Number of CD(s) \_\_\_\_\_  
 Landscape Table on CD

After Allowance Communication  
to TC  
 Appeal Communication to Board  
of Appeals and Interferences  
 Appeal Communication to TC  
(Appeal Notice, Brief, Reply  
Brief)  
 Proprietary Information  
 Status Letter  
 Other Enclosure(s) (please  
identify below):  
Return Receipt Postcard

## Remarks:

## SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	RatnerPrestia		
Signature			
Printed Name	Ellen E. Fielitz		
Date	April 20, 2005	Registration No.	54,746

## CERTIFICATE OF TRANSMISSION / MAILING

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Date April 20, 2005

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Appln. No.: 10/815,160  
Amendment Dated: April 20, 2005  
Reply to Office Action of March 8, 2005

BBM-118US

Appln. No: 10/815,160  
Applicant: Brian E. Dalton  
Filed: March 31, 2004  
Title: BONE FIXATION ASSEMBLY AND METHOD OF SECUREMENT  
T.C./A.U.: 3731  
Examiner: Daniel J. Davis  
Confirmation No.: 8191  
Docket No.: BBM-118US

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated March 8, 2005, please amend the above-identified application as follows:

- Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- Remarks/Arguments** begin on page 6 of this paper.